

**MINIMUM STANDARDS FOR BRADFORD COUNTY 4-H MEMBER  
IN GOOD STANDING 2017-2018**

4-H members must be in “**Good Standing**” before entering any projects in the Bradford County Fair or participating in out of county 4-H competitions.

**EACH MEMBER MUST COMPLETE THE FOLLOWING:**

1. **Must register for 4-H by October 1, 2017.** If you do not have a family profile you will need to create one. Step by step directions are available at the Extension Office or from your 4-H leader. You can register by visiting: <https://florida.4honline.com/>
2. Must **attend 75% of your club meetings.** Leaders will provide dates for club meetings at the beginning of the 4-H year. It is the members’ responsibility to attend.
2. For each project entered in the fair ( ie: woodworking, clothing, swine, steer) an up-to-date **4-H record book** for each project must be submitted to the **4-H Agent** no later than **February 17, 2018.**
4. **Attend two County Council meetings.** Member is responsible for signing in at the County Council meeting. Meetings are listed on the 4-H Calendar and website.
3. Complete the standards listed below:
  - A. **Complete 5 hours of community service by fair.** Volunteer work must be preapproved by your Club Organization Leader or 4H Agent. **Two of these hours MUST be service to the annual fundraiser auction.**
  - B. **Participate in County Events.** Can participate in the following areas:
    1. Speeches
    2. Demonstrations
    3. Poster Art
    4. Share-the-Fun

Can only enter poster or photo for two years. At which time **must** compete in either speeches, demonstrations, or Share -the - Fun.

**OR Complete a 4-H citizenship book** There will be a standardized record book this year - everyone who decides to do the second record book will be required to do one of the age appropriate **Citizenship** books ( Levels I - VII). **These must be completed and turned in at the time other livestock record books are due; February 17, 2018.**
  - C. **Meet minimum standards set by any of your enrolled clubs.**

If you have any questions or need assistance regarding meeting these minimum standards please contact your club Organizational Leader or 4-H Agent.

Member Name \_\_\_\_\_ Club Name \_\_\_\_\_

Email address \_\_\_\_\_ @ \_\_\_\_\_ Phone \_\_\_\_\_

I enrolled online on \_\_\_\_\_ (please indicate date enrollment was completed)

Age Division (circle) Cloverbud (5-7) Junior (8-10) Intermediate (11-13) Senior (14-18)

**I have read and understand that I must complete the minimum standards to be in “Good Standing” to enter any 4-H exhibits in the Bradford County Fair or participate in county level or above events.**

Parent’s Signature \_\_\_\_\_ Date: \_\_\_\_\_

4-H’ers Signature \_\_\_\_\_ Date: \_\_\_\_\_