

4-H County Events Day



**Saturday February 18, 2017
8:30 a.m. to 8:45 a.m. Registration
First Christian Church**

Please note Poster Contest changes!

REGISTRATION DEADLINE: Friday, February 3, 2017



**All 4-Her's competing at County Level and above MUST participate in
County Events**

Schedule for Saturday, February 18, 2017

| | |
|-------------------------|--|
| 8:30 a.m. – 8:45 a.m. | Registration |
| 8:45 a.m. – 9:00 a.m. | Welcome |
| 9:00 a.m. – 10:30 a.m. | Demonstrations Public Speaking Horse Public Speaking |
| 9:30-10:30 a.m. | Consumer Choices Contest |
| 10:00 a.m. – 10:30 a.m. | Share the Fun Practice |
| 10:30 a.m. – 11:30 a.m. | Share the Fun & Awards |

County Events 2017

County Events is right around the corner on **Saturday, February 18, 2017** at the First Christian Church. Get your demonstration, illustrated talk, speech, Share the Fun act, or clothing outfit together for County Events. County Events Day is the competitive opportunity for 4-H members to present speeches, demonstrations or illustrated talks, talent performances or Fashion Modeling before a panel of judges.

Youth must register for County Events Day. Organizational Leaders will receive a registration packet in January. Organizational Leaders are responsible for distributing to members. **Registration deadline is February 3, 2017.** Late entries will receive a one ribbon color penalty and will be ineligible for proceeding out of the county. Entries may always be turned in early! All youth may participate in all competitive events during County Events Day, **however please see restrictions below regarding District Events Participation.**

District Events 2017

District Events is the opportunity for youth to compete with 4-Hers from surrounding counties within our District. Youth have the opportunity to participate in demonstrations, illustrated talks, Public Speaking, Share the Fun and Fashion Review, **however, please see restrictions below.** District Events will be **April 13, 2017, Union County School (specifics to follow).**

Youth must register for District Events, and this registration process will take place ON County Events Day. All youth must be registered to participate in District Events before they leave County Events Day—no exceptions.

Youth will need to place in Share the Fun to advance to District Events. We will send two junior acts, two intermediate acts, and two senior acts from Share the Fun to compete at District Events. Registration will still be necessary for these youth that place to compete at District Events.

All youth who sign up to compete in Public Speaking and Demonstrations at the County level are eligible to compete at the District level. Again, registration will still be necessary for District Events.

Although all youth may participate in all competitive events during County Events Day, In order to compete at District Events, youth must adhere to the following State rule:

**Individual 4-Hers can participate in:
One Demonstration OR Public Speaking OR Share the Fun AND Consumer
Choices. There will be no exceptions to this rule.**

The following are the competitive opportunities available to youth:

- A **Speech** is a talk without any visual aids. It has an opening, body, and summary. In addition to General Public Speaking about any topic you choose, there are also contests for Horse Public Speaking and Farm Bureau Public Speaking. The Soil and Water Conservation Speaking Contest is cancelled for this year.
- A **Demonstration/illustrated talk** is a show-and-tell presentation using posters and other visual aids about some part of your project. You are encouraged to do at least one demonstration at your club meeting and/or at the county competition each year. Pick a topic and decide on an opening attention-getter. Organize the body of the demonstration in a logical order so your audience can follow your instructions and do it at home. Summarize the main points of what you told and showed. Junior & Intermediate demonstrations should be 3 to 12 minutes; Sr. 5 to 12 minutes. You can give an individual demonstration or team up with a friend.
- In **Share the Fun**, you share your special talents with the audience. In the past, we have been entertained with songs, solos on the piano and other instruments, dances, and skits. Choose your talent and join the fun!
- **Consumer Choices**, this judging event provides youth the opportunity to evaluate smart shopping choices and use critical thinking skills. Youth may judge as a team or individual.

Demonstrations and Illustrated Talks Bradford County Guidelines

A 4-H demonstration or illustrated talk is a way to show and tell others how to do something that was learned in a 4-H project. Each 4-H member is encouraged to present a demonstration or illustrated talk at a 4-H meeting. This event is the next step – a competitive event that leads to District and State competitions.

Demonstrators compete in project categories. They are:

- Animal Sciences-Our Living World
- Citizenship, Leadership, Communication Arts and Career Education
- Environmental Education- Our Natural World
- Individual and Family Resources-Our Personal World
- Science and Technology
- General Category

Demonstrators are also grouped by age.

- Juniors are age 8 to 10 as of September 1 of the current 4-H year. Junior demonstrations should be 3 to 12 minutes.
- Intermediates are age 11-13 as of September 1 of the current 4-H year. Intermediate demonstrations should be 3 to 12 minutes.
- Seniors are age 14-18 as of September 1 of the current 4-H year. Senior demonstrations should be 5 to 12 minutes.

Demonstrations may be either individual or a team of two. Each demonstrator may present only one demonstration or illustrated talk.

No live animals or firearms are allowed.

Tables and easels will be provided. Participants provide their own equipment and supplies.

Judging Procedure

All presentations are judged and placed in one of three groups based on score – blue, red, white. All participating 4-Hers will receive a ribbon.

A first place Junior, Intermediate and Senior individual and team will be selected from each category. The best individual demonstration or Illustrated Talk and the best Team Demonstration or Illustrated Talk in the rooms will be selected to receive a rosette ribbon.

Only judges may ask questions. We suggest two questions per participant.

PUBLIC SPEAKING CONTESTS

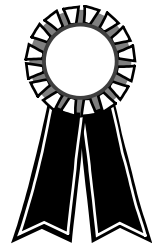
General 4-H Public Speaking
4-H Horse Public Speaking

Does your mother or teacher say that you talk too much? Get rewarded for talking (or just participate for fun and practice)!

The contests do not have visual aids, however note cards may be used as long as the participant does not read from them. In all cases, the participant must use an original speech.

4-H GENERAL PUBLIC SPEAKING CONTEST*

- TOPIC OF SPEECH:** OPEN TOPIC – PARTICIPANT’S CHOICE (Must be 4-H related)
- AGE OF PARTICIPANT:** Juniors – 8 to 10 as of September 1, current 4-H year
Intermediates-11-13 of as September 1, current 4-H year
Seniors – 14 to 18 as of September 1, current 4-H year
- LENGTH OF SPEECH:** Juniors – 3 to 7 minutes
Intermediates-3-7 minutes
Seniors – 5 to 7 minutes
You need a catchy introduction, some information about your subject, and a summary.
- RECOGNITION:** Blue, red or white ribbons to all participants and a Rosette to the Junior, Intermediate, and Senior winners



General Guidelines:

The speech must be original and specifically relate to 4-H in a demonstrable way. This does not mean the entire speech must necessarily feature 4-H, but it does mean that every participant must, at some point in the text of his/her speech, mention the name of 4-H and its particular relationship to the material being presented.

**All participants in this contest may participate in District Events.
See District Events Form for details.*

4-H HORSE PUBLIC SPEAKING CONTEST

All requirements must be met as set forth in the general regulations for participation in the Florida 4-H Public Speaking Project.



- TOPIC OF SPEECH:** Specifically related to the horse industry
- AGE OF PARTICIPANT:** Juniors – 8 to 13 as of September 1, current 4-H year
Seniors – 14 to 18 as of September 1, current 4-H year
- LENGTH OF SPEECH:** Juniors – 3 to 7 minutes
Seniors – 8 to 10 minutes (note time requirement is different from General 4-H Public Speaking Contest)
- RECOGNITION:** Blue, red or white ribbons to all participants and a Rosette to the top Junior and Senior. The Senior winner at County Events will participate in the State Event.

**All participants in this contest may participate in District Events. See District Events Form for details.*



SHARE THE FUN

Instrumental music, skits, dance, gymnastics, and songs are all part of the Share the Fun Program. Individuals or groups may participate as long as all members meet the age requirement. Juniors are ages 8-10, Intermediates are ages 11-13 and seniors are ages 14-18 as of September 1 of the current 4-H year. All acts should be 3-5 minutes in length.

Acts of more than five members are discouraged and will require prior approval from the State 4-H Office.

Rehearsal is required in order for the event to run smoothly and provide contestants with the maximum opportunity to perform well.



**Share the Fun Rehearsal – Wed February 15, 2017 By Appointment only.
Call for an appointment –Mandatory for all Share the Fun participants.**

The top two Share the Fun acts in each age category will advance to District Events.



Cloverbuds, Photo's & Poster's

Cloverbuds will be allowed to participate in County Events. Cloverbud participation should be viewed as a fun opportunity for our youngest 4-H'ers to participate. Clover Bud entries should meet the deadlines and other requirements of the contest they are entering.

In all categories, Cloverbuds will only receive Green participation ribbons. Their scorecards will be marked with encouraging comments, but no scores will be given. Cloverbuds may not advance to District Events.

Clover Bud speeches should be original works, but they may also recite the 4-H Creed; either from cards or memory. Clover Bud fashion projects should also be original works if in the Construction category and they should follow the same guidelines and deadlines for the fashion show. Posters and photos may also be entered. Again, the majority of the work should be their own.

If you have any questions about Clover Bud entries, please do not hesitate to contact Kim at the Extension office. If you have questions about certain contests, contact the contest chair.

PHOTO & POSTER EXHIBITS:

*4-H'er is not required to attend County Events on February 18, 2017. They must have their poster turned into the extension office by February 3, 2017. Photography & Exhibit Certification Statement must be **emailed** by February 3, 2017. 4-H'er can only be in the picture if a tripod was used and must make statement that a tripod was used on the form.*

Summary of Changes for Photography Section

1. Entry Classes: The Classes in which entries are submitted have been changed to:

- People
- Animals
- Plant/Flora
- Scenic
- Architectural Elements
- Still Life
- Hat Tricks and Magic
- Photo Story
- Black and White
- 4-H Theme

A complete description of each theme is available online at: <http://www.florida4h.org/>

- 2. Number of Entries:** A 4-H'er may submit up to 5 entries. However, each entry must be in a different class. Photographs cannot be dually entered into more than one class.
- 3. County Submissions:** County 4-H Agents can submit all Blue Ribbon placed photos into the State 4-H Contest. However, each youth cannot submit more than 5 entries.

4. **Eligibility of Photos:** All photographs must have been taken by 4-H members within one year of the date of the photo contest state deadline (June 1 of the previous year).
5. **Previous Winners:** Previous Best In Show winners, are eligible to compete again but not in the same photo class. For example, a Best in Show junior winner in the Animals class can compete again by submitting a photo in another class.
6. **Photo Story Class submissions:** A minimum of 3 photos to a maximum of 5 photos can be submitted individually in this class. Each photo's should be sized 8" X 10" and individually mounted properly. On the back of the photo on the label/release statement, please outline the sequence of the photos and provide an explanation about your "Photo Story".
7. **Digital Files:** All entrants **MUST** attach original photo file in a JPEG file format on a CD to the back of the submitted photograph. Photos taken with film or transparencies will need to be converted into a JPEG file, placed on a CD and attached to the back of the submitted photograph. **Photo must be at least 800 pixels by 1000 pixels.**
8. **Refusal Rights:** The Florida 4-H Youth Development Program reserves the right to refuse inappropriate or unsuitable entries. Photograph must NOT be offensive, degrading, racists, or contain pornography of any form.
9. **Alterations of photo:** Although slight computer enhanced photos are allowed, such as crop, trimming, adjusting lighting, and red eye reduction; substantially altered photography, such as changing colors or applying design styles, using computer graphics will disqualify an entry.
10. **Model Release Statement:** New to the Florida 4-H Photography Contest, recognizable pictures of any adult or youth under the age of 18 must include a "Model release" signature. If a minor is in the photo, the signature must come from their parent or guardian. If the adult or parent/guardian will not sign the Model Release, then do not submit the photo into the contest. Examples of recognizable and un-recognizable photos of people are included on the Photography Contest resource Web page.
11. **Awards:** Junior, Intermediate and Senior entries will be judged separately. Blue, Red and White quality awards will be given to entries based on the score sheet criteria. Best of Show Award will be presented to one photo in each age division and class.

4-H Poster Art Contest:

Poster Art Contest

The Poster Art Program gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills by also identifying locations to display posters as a means to communicate to external audiences about 4-H.

Participation Criteria:

- Junior 4-H'ers must be 8-10 years old by September 1 of the current program year.
- Intermediate 4-H'ers must be 11-13 years old by September 1 of the current program year.
- Senior 4-H'ers must be 14-18 years old by September 1 of the current program year.

Theme: "The theme of the Florida 4-H Poster Art contest is "Florida 4-H is..." The theme asks 4-H members to be creative and express visually what Florida 4-H means to them, and what they have gained from the 4-H experiences.

Examples on how to apply one of the themes to a poster include:

Illustrations of 4-H youth preparing healthy meals, 4-H curriculum icons, people speaking about 4-H at a county commission meeting, 4-H'ers working with the rocketry curriculum, anti-smoking themes, youth in a leadership role, such as the State Council, or exploring beekeeping as a hobby.

Description of Classes

4-H members can submit only one poster and apply any one of the mission mandate themes to their poster art design. The primary art medium to creating the poster fine art must fall into one of the following classes:

Guidelines & Requirements:

- A 4-H member can submit only one poster.
- All posters must be designed on or affixed to poster board whose dimensions are no larger than 14" X 22".
- Posters must be the original artwork of one 4-H member only.
- Posters may be horizontal or vertical. Poster Depth: Posters cannot exceed a depth of .25 inches or it will be disqualified.
- Posters incorporating copyrighted material (i.e. Snoopy, Garfield, company logos like Disney, etc.) will be disqualified, unless proof of permission is furnished.
- Posters using computer assistance to create components of the poster or the poster itself should affix a statement of one paragraph explaining how the computer assistance affected the poster's composition and visual presentation.
- The 4-H Poster Contest Certification Statement Form must be signed by the contestant and securely attached to the back of the poster board in the upper right hand corner.

USE OF THE 4-H EMBLEM: USE of the 4-H Emblem must be in accordance to the graphic standards set by the USDA. Those standards can be found at: <http://www.national4-hheadquarters.gov/library/4-Hguidelines-v4-26-04.pdf>

County 4-H agents can submit all Blue Ribbon posters to the state poster contest.

Previous Winners: Previous Best In Show winners are eligible to compete again, but not in the same division. For example, a Best In Show Senior winner in the Agricultural category can compete again by submitting a poster in another division.

AWARDS:

Junior, Intermediate and Senior entries will be judged separately. Blue, Red, and White quality awards will be given to entries based on the score sheet criteria. All decisions by the judges are final. One Best of Show Award will be presented to one poster in each class for each age division (Junior, Intermediate and Senior).

DISQUALIFICATIONS OF ENTRIES:

Use of Photos: Since this is a fine arts poster competition, the use of photos is prohibited and will automatically disqualify an entry.

Inappropriate size and/or mounted material.

Use of copyrighted materials, without written permission.

Three-dimensional posters that exceed .25" inch thickness. Do not attach any material to posters that is more than .25" thick.

Use of computer-generated components without a statement regarding this effect.

Posters containing inappropriate content.

APPROPRIATE USE OF 4-H EMBLEM

Proper use of the 4-H Emblem is required. Inappropriate use can disqualify an entry. The most common problems that result in a disqualified poster due to the emblem include: the stem on emblem turned in the wrong direction, the words "18 USC 707" not written next to the emblem, an item is drawn on top of an emblem, the emblem is colored in some other color than green, white or black or one of the four "H's" is missing and something else is drawn in its place. For a complete guide to proper use of the 4-H emblem, visit: <http://www.national4-hheadquarters.gov/library/4-Hguidelines-v4-26-04.pdf>

County Submissions:

POSTER CONTEST IS NO LONGER A STATE CONTEST. STATE GRAPHIC DESIGN CONTEST IS THE NEW STATE LEVEL CONTEST. SEE BELOW.

Consumer Choices Judging- this judging event provides youth the opportunity to evaluate smart shopping choices and use critical thinking skills. Youth may judge as a team or individual. Study guides are posted on Bradford.ifas.ufl.edu.

General Rules-

1. Youth will judge as an individual and may also register as a team. Teams must be registered by age division (Junior-8-10 yrs old, Intermediate-11-13 yrs old, Seniors-14-18 yrs old as of September 1, 2016). Teams consist of four members in the same age division.
2. Oral reasons will be given on one class. Two minutes will be allowed for giving oral reasons.
3. Cloverbuds are welcome to judge for practice, however they will only receive a participation ribbon and will not judge as part of a team.

**** New****

Graphic Design Contest

The Graphic Design Program gives 4-H members an opportunity to use their creativity and artistic ability to promote their project areas or 4-H program. 4-H'ers are encouraged to develop their visual communication skills by also identifying locations to display their created materials as a means to communicate with external audiences about the 4-H program.

Participation Criteria:

This contest is open to every age division of 4-H members. Cloverbuds are encouraged to participate, but their materials will not be sent on to the state for competitive review. Age Divisions for 4-H are determined by the age of the youth as of September 1 of the 4-H year (September 1 – August 31)

Juniors: Ages 8 – 10

Intermediate: Ages 11 – 13

Senior: Ages 14 – 18

Contest Rules:

1. This is an individual event. Entries must be completed by exhibitor, and only one entry per youth participant.
2. The entry must be saved as a pdf file, with the exemption of the PowerPoint entries.

All files should be saved as follows: Last Name, First Name_ County_ Age division_Class (ex: Clover,Johnny_Lake County_Senior_ Brochure)

3. Graphics become the property of Florida 4-H upon entry and may be used for promotional purposes by Florida 4-H.

4. No hand drawn entries will be accepted.

5. The entries will be judged on: Font style and graphics, flow of design, color, educational components, and clear delivery of message.

6. Use of copyrighted or protected characters or logos is prohibited. Use of the 4-H Emblem: Use of the 4-H Emblem must be in accordance to the graphic standards set by the USDA. Those standards can be found at:

<http://florida4h.org/about1/files/nameandemblem.pdf>

7. County 4-H agents can submit all blue ribbon entries to the state graphic design contest

Awards:

Junior, Intermediate and Senior entries will be judged separately. Blue, Red, and White quality awards will be given to entries based on the score sheet criteria. All decisions by the judges are final. One Best of Show Award will be presented to one entry in each class for each age division (Junior, Intermediate and Senior).

County Submissions:

County 4-H Agents can submit all blue ribbon winners into the State 4-H Graphic Design Contest. However, each youth cannot submit more than one entry. Entries must be submitted to the State 4-H Office no later than close of business on June 1 of the current program year to be eligible for judging in the State Contest and exhibition at Florida 4-H University. Previous year's entry may not be resubmitted to the state contest. Previous Best In Show winners are not eligible to participate in the same class that they won, in a previous year.

Announcement of Results:

Results will be posted prior to Florida 4-H University on the Florida 4-H website.

Description of Categories:

Youth are allowed one entry in the Graphic Design competition. Entry should either focus on promotion of 4-H or a 4-H project.

| Classes | Description |
|--------------------------|---|
| Brochure | This is a tri-fold brochure that should contain information on both the front and the back. It should be easily read and printed with 8 ½ X 11 |
| Flyer | This an 8 ½ X 11 sheet of paper, that will promote your topic of choice |
| Other | Any other promotional material ex: mini-books, bookmarks, postcards, etc. |
| Power Point Presentation | 5-10 slides and a script to accompany the presentation. For best presentation, include the script for each slide in the "notes" section of the PowerPoint |

COUNTY EVENTS REGISTRATION FOR Bradford COUNTY

DUE Friday, February 3, 2017 4 pm

Name: _____ Age as of 9/1/16: _____ DOB: _____

JR (8-10) _____ INTERMEDIATE (11-13) _____ SENIOR (14-18) _____

4-H Leader's Name: _____ Club: _____

Each 4-H member may enter one (1) or all of the categories below:

1. Demonstration – One (1) category
2. Speeches – You may enter one (1) speech
3. *Share-The-Fun – One (1) act
4. Consumer Choices Judging
5. Photo's, Poster's & Graphic Design – Due in 4-H Office February 3, 2017

DEMONSTRATION CATEGORY: _____ **INDIVIDUAL:** _____ **TEAM:** _____

Title of Demonstration: (must include) _____

If giving a team Demonstration: Partner's Name: _____

SPEECH TITLE: (must include) _____

4-H _____ or 4-H Horse _____

PHOTO _____ **GRAPHIC DESIGN:** _____ **POSTER:** _____ **DAIRY POSTER:** _____

***SHARE-THE-FUN ACT TITLE:** _____

If Group Act, names of others in act (maximum of 5 youth per act):

_____ Age _____ _____ Age _____

_____ Age _____ _____ Age _____

***CONSUMER CHOICES JUDGING:** ___Yes ___No Team? ___Yes ___No (list team members below)

If Group Act, names of others in act (maximum of 5 youth per act):

_____ Age _____ _____ Age _____

_____ Age _____ _____ Age _____

***SHARE THE FUN REHEARSAL, February 15, 2017 BY APPOINTMENT ONLY
PARTICIPANTS ARE REQUIRED TO ATTEND – Call the office to schedule.**