



4-H Division
Bradford County Extension Office
2266 N. Temple Ave.
Starke, FL 32091

4-H Division.....Debbie Nistler

- 1.) Entries and exhibits must be acceptable to the 4-H Youth Division Chairperson, the 4-H Agent and the Fair Association. Registration deadline is February 27, 2017.
- 2.) Exhibitors must be a bona fide 4-H club member in Bradford or Union County.
- 3.) Entries must be the work of the individual and completed within the last twelve (12) months. Entries should be the result of the 4-H project work. School projects, essays, posters and science projects are not acceptable unless they are directly related to a 4-H project that the 4-H individual is enrolled in during the current year.
- 4.) All entries must remain until Saturday evening March 11, 2017 8:00pm. There will be no Sunday pickups. Premium and ribbons will be forfeited if exhibits are removed before that time. The 4-H Agent will be the only person authorized to allow removal of entries from the booth and pay premiums.
- 5.) Ribbons and premiums will be awarded and all decisions of the judges and fair management will be final.
- 6.) All baked goods must be submitted on a heavy piece of cardboard covered with aluminum foil, not to exceed 2 inches beyond the baked product. A typed or neatly handwritten recipe must accompany each baked good. Recipe must be on index card no larger than 5x7.
- 7.) Entry procedure schedule will be publicized by the 4-H office.
- 8.) The Fair Association, Management and 4-H Staff will not be responsible in case of damage or loss of exhibit.
- 9.) Youth, 5-7 years of age will not be judged in competition. Therefore, they will be awarded participation ribbons and premium monies.
- 10.) A maximum of three (3) entries will be allowed in each exhibit area.
- 11.) All drawings and photos must be matted on cardboard or other hard surface so they can be displayed.
- 12.) All canned goods must be in standard canning jars with rust free lids/rings.

BEST OVER ALL ROSETTE:

Junior Division \$7.00 Intermediate Division \$7.00 Senior Division \$7.00

BEST IN EXHIBIT AREA: \$5.00

Up to two exhibits in each project area may be selected as Best in Class

PREMIUMS FOR ALL PROJECT AREAS:

Blue: \$5.00

White: \$2.00

Red: \$3.00

Participation: \$2.00 (Cloverbuds)

4-H Exhibit Room Areas

Area 1 – Photography

Up to an 8 x 10 in size and must be framed in a plain black, brown or white frame. Photos will not be judged based on the frame. (Framing is for preserving the photo from damage)

Area 2 – Educational Posters

Have a theme educational objective (example: Swine ear notching or Food Safety) and should include the 4H Clover and may be a 4H Promotional Poster

Area 3 – Woodworking

Any item carved or created from wood

Area 4 – Clothing & Textiles

All clothing made by the 4H member

Area 5 – Fiber Arts

Knitting, crocheting, cross-stitch, blankets made by the 4H member

Area 6 – Complete Scrapbook

Complete themed scrapbook. MAY NOT use individual pages.

Area 7 – Nature & Environment

Any educational exhibit relating to insects, conservation, forestry, geology, marine science or general outdoors. Must include description and educational report.

Area 8 – Creative Arts

Any item made from clay, wax, natural materials which may include: aluminum or other metals. Created craft items such as popsicle stick art, paper mache', decorated cards/stationary are also included in this area. The item must be created and decorated by the 4H member. This area will include poems or stories, but must be creatively displayed to be entered into this area (framing or put on homemade paper or stationary).

Area 9 – Wearable Art

Any item made by the 4H member that can be worn. This includes jewelry, shirts, hats, bags or any other clothing item.

Area 10 – Decorated Items

These are pre purchased items that are decorated by the 4H member.

Area 11 – Food & Nutrition

Any food item that is baked or cooked by the 4H member. Unprepared food must include recipe (such as cookies in a jar).

Area 12 – Cake Decorating

Any cake or cupcakes baked and decorated by the 4H member.

Area 13 – Paintings & Drawings

Any oil or watercolor paintings or drawings created by the 4H member.

**Bradford County 4-H Fair Exhibit Room
Registration Form**

Deadline: February 27, 2017

Name: _____ Age (as of 9-1-16) _____

Club: _____ Phone # _____

Please list your items you want to exhibit in the fair room below. **The tag number will be filled in by Extension Office Staff.** Refer to the below list of exhibit areas that your item will fall under. Refer to the attached document for exhibit room rules.

Items will be checked in on **March 2, 2017 from 12:00pm-4:00pm (after 4:00pm by appointment only)**
Food Items will be checked in **MONDAY March 6, 2017 by 4pm**

	Area #	Item Description (Please describe your item in detail)	Tag Number Office Use Only
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			

***Up to three (3) items per exhibit area may be entered.**

4-H Exhibit Areas: Please see rules for area descriptions

- | | |
|--------------------------------------------------|-------------------------------|
| Area 1. Photography | Area 9. Wearable Art |
| Area 2. Educational Posters | Area 10. Decorated Items |
| Area 3. Woodworking | Area 11. Food & Nutrition |
| Area 4. Clothing & Textiles | Area 12. Cake Decorating |
| Area 5. Fiber Arts | Area 13. Paintings & Drawings |
| Area 6. Complete Scrapbook(not individual pages) | |
| Area 7. Nature/Environment | |
| Area 8. Creative Arts | |

*If you have more than 16 items please make a copy of this sheet and continue listing items.