

"To Make the Best Better"

The Bradford County 4-H Foundation has two major fundraisers each year:

- *The Strawberry Auction*

held during the Bradford County fair. Money raised provide continuing education scholarships for graduating seniors who have excelled in 4-H

- *Annual 4-H Auction*

Provides funds for general programming such as:

Scholarships for camp

4-H Congress

Legislature

Day camps

Volunteer training

Project materials,

And much more.

Thank you for your support!



4-H Pledge

I Pledge:

My Head to clearer thinking

My Heart to greater loyalty

My Hands to larger Service

My Health to better living for

my club, my community,

my country, and my world.

4-H is open to all youth ages 5—18 regardless of race, sex, color, religion, disability and national origin.

*Bradford County
4-H
Association, Inc.*



2266 N. Temple Ave.

Starke, FL 32091

(904) 966-6224

Fax—(904) 964-9283

Who Are We?

The Bradford County 4-H Association, Inc. supports educational opportunities in 4-H programs beyond the club level. Funds generated by the Foundation are used strictly to support 4-H youth program activities.

The Association is a legal corporation which follows strict accounting and auditing procedures.

The Association is governed by a Board of Directors, elected by the general membership. The Officers and Executive Committee are elected from the board by the board members.

How Can I Help?

The Bradford County 4-H Association, Inc. receives support from businesses, organizations, foundations, civic groups, and individuals who believe that 4-H develops the leaders of tomorrow. The Association generates and expends funds for the advancement of 4-H work throughout Bradford County.

We ask that you become a member of the Bradford County 4-H Association. Your tax deductible membership will go entirely to support 4-H Youth Development programs.

Membership Levels

Family	\$25.00
Supporter	\$50.00
Patron	\$100.00
Donor	\$500.00
Corporate	\$1000.00



Membership Form

Bradford County

4-H Association, Inc.

Name _____

Address _____

Phone _____

Membership Level

4-H Year **2012-2013**

Club Name _____

Please return to:

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